

PUBLIC HEARING

LAKE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION

JUNE 24, 2015

AGENDA

Notice is hereby given that a Public Hearing of the Lake County Committee on School District Organization will be held at the **Lucerne Elementary School**, 3351 Country Club Drive, Lucerne, CA 95458, on Wednesday, June 24, 2015, beginning at **5:00 p.m.**

The agenda was mailed to Board Members and posted for public viewing on June 17, 2015.

The agenda for the meeting will consist of:

**I CALL TO ORDER
ESTABLISH QUORUM:**

Pat Hicks, <i>President</i>	_____	David Browning, <i>Member</i>	_____
George Ryder, <i>Vice-President</i>	_____	Madelene Lyon, <i>Member</i>	_____
		Mark Cooper, <i>Member</i>	_____

II PLEDGE OF ALLEGIANCE

III APPROVAL OF AGENDA

It was moved by _____, seconded by _____, to
___ approve, ___ not approve, the Agenda of the Public Hearing of the Committee on
School District Organization of June 24, 2015.

___ Browning; ___ Cooper; ___ Hicks; ___ Lyon; ___ Ryder - Motion Carried ___ Lost ___

IV UNIFICATION PROCESS

**A. EXPLANATION OF THE PROCESS FOR PROPOSED UNIFICATION OF
THE UPPER LAKE SCHOOL DISTRICTS (10 minutes)**

B. SUMMARY OF FINDINGS (Limit 10 minutes each)

1. Superintendent or Designee, Lucerne Elementary School District
2. Superintendent or Designee, Upper Lake Union Elementary School District
3. Superintendent or Designee, Upper Lake Union High School District

IV PUBLIC INPUT (Limit 1 hour)

GUIDELINES FOR SPEAKERS

Speakers must wait to be recognized by the Chair in order of the names on the sign-up sheet. Each speaker is limited to four (4) minutes and may speak only once. Speakers must give their full name and comments/questions are limited to the Unification of the Upper Lake School Districts. The audience is respectfully requested not to interrupt the speakers.

Time permitting, the Chair may recognize requests to speak from the floor.

V SUMMATION/CLOSING STATEMENTS

VI ADJOURNMENT

The Lake County Committee on School District Organization adjourned at _____ p.m.

Submitted by,

BROCK FALKENBERG

Secretary to the Lake County Committee on School District Organization

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION: *A request for a disability-related modification or accommodation necessary to participate in the Board meeting should be made in writing to our office at least 48 hours prior to the meeting.*

PUBLIC HEARING

LAKE COUNTY COMMITTEE ON SCHOOL DISTRICT ORGANIZATION

JUNE 24, 2015

AGENDA

Notice is hereby given that a Public Hearing of the Lake County Committee on School District Organization will be held at the **Upper Lake High School**, 675 Clover Valley Road, Upper Lake CA 95485 on Wednesday, June 24, 2015, beginning at **7:00 p.m.**

The agenda was mailed to Board Members and posted for public viewing on June 18, 2015.

The agenda for the meeting will consist of:

**I CALL TO ORDER
ESTABLISH QUORUM:**

Pat Hicks, <i>President</i>	_____	David Browning, <i>Member</i>	_____
George Ryder, <i>Vice-President</i>	_____	Madelene Lyon, <i>Member</i>	_____
		Mark Cooper, <i>Member</i>	_____

II PLEDGE OF ALLEGIANCE

III APPROVAL OF AGENDA

It was moved by _____, seconded by _____, to
___ approve, ___ not approve, the Agenda of the Public Hearing of the Committee on
School District Organization of June 24, 2015.

___ Browning; ___ Cooper; ___ Hicks; ___ Lyon; ___ Ryder - Motion Carried ___ Lost ___

IV UNIFICATION PROCESS

**A. EXPLANATION OF THE PROCESS FOR PROPOSED UNIFICATION OF
THE UPPER LAKE SCHOOL DISTRICTS (10 minutes)**

B. SUMMARY OF FINDINGS (Limit 10 minutes each)

1. Superintendent or Designee, Upper Lake Union Elementary School District
2. Superintendent or Designee, Upper Lake Union High School District

IV PUBLIC INPUT (Limit 1 hour)

GUIDELINES FOR SPEAKERS

Speakers must wait to be recognized by the Chair in order of the names on the sign-up sheet. Each speaker is limited to four (4) minutes and may speak only once. Speakers must give their full name and comments/questions are limited to the Unification of the Upper Lake School Districts. The audience is respectfully requested not to interrupt the speakers.

Time permitting, the Chair may recognize requests to speak from the floor.

V SUMMATION/CLOSING STATEMENTS

VI ADJOURNMENT

The Lake County Committee on School District Organization adjourned at _____ p.m.

Submitted by,

BROCK FALKENBERG

Secretary to the Lake County Committee on School District Organization

REQUEST FOR DISABILITY-RELATED MODIFICATION OR ACCOMMODATION: *A request for a disability-related modification or accommodation necessary to participate in the Board meeting should be made in writing to our office at least 48 hours prior to the meeting.*